

## The Word on the Womb Notes

Genesis 1:1, 26-27

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**Main Point:** Since everyone is made in the image of God, everyone is important to God.

### Elohim is Eternal (Genesis 1:1)

1. Genesis 1:1 is a simple declaration of the \_\_\_\_\_ of God.
2. The name for God here is Elohim.
  - Elohim is used 2,500 times in the Bible.
  - Elohim is used \_\_\_\_\_ times in Genesis 1 alone.
  - El means \_\_\_\_\_.
  - Elohim means He is the strong \_\_\_\_\_ God.
  - He is creatively powerful, completely sovereign, and gloriously great.

### Creationism is Correct (Genesis 1:1)

1. The Hebrew word for “create” means “to create out of \_\_\_\_\_.”

### The Trinity is True (Genesis 1:26-27).

1. The “im” ending of Elohim is a \_\_\_\_\_ suffix.
2. Although the name Elohim is plural, it is often treated as a \_\_\_\_\_ noun.
3. Here we see God is one and yet somehow plural.
4. God, who is eternal in nature, has always existed in \_\_\_\_\_ persons.
5. The word “then” functions like a pause or a \_\_\_\_\_.
6. “Make” refers to “a completed and accomplished activity with a distinct \_\_\_\_\_.”
7. “Image” has the idea of “\_\_\_\_\_ or model.”
8. When God created man, He turned to Himself.

### Every Person Has a Purpose (Genesis 1:27).

1. The word “created” is used \_\_\_\_\_ times.
2. We are told twice that humans are made in the \_\_\_\_\_ of a holy God.
3. God determines gender (Matthew 19:4).
4. Every person is made in the image of God and therefore has dignity, \_\_\_\_\_, and purpose.
5. Genesis 2:7 tells us the way God made human life is \_\_\_\_\_.
  - The name “Lord” is Yahweh which refers to Him as the covenant-\_\_\_\_\_.
  - He formed the man from the \_\_\_\_\_.
  - This word was used of an artist carefully \_\_\_\_\_ his masterpiece.
  - The name for man is “Adam” and the word for ground is “Adamah.”
  - God reached down and personally made Adam from Adamah.
  - God breathed His own breath into Adam’s nostrils with His own mouth.

6. Genesis 2:21-23 shows how the first woman also shared in the unique and personal creation of God.
7. We can draw three implications:
  - All members of humanity equally possess an inherent \_\_\_\_\_ from God.
  - Each individual human life is of \_\_\_\_\_ value to God.
  - Human life is \_\_\_\_\_ to God in whatever condition it is found.

**10 Scriptural Arguments That the Fetus is Fully Human.**

1. The preborn are called \_\_\_\_\_ and children (Luke 1:41-44).
2. The life of the preborn is protected by the same \_\_\_\_\_ for injury or death of an adult (Exodus 21:22-23).
3. Christ was fully human from the point of \_\_\_\_\_ (Matthew 1:20-21).
4. Preborn children have a propensity to \_\_\_\_\_ (Psalm 51:5).
5. God works \_\_\_\_\_ in the womb (Job 31:15).
6. The preborn are \_\_\_\_\_ in the womb (Ecclesiastes 11:5).
7. \_\_\_\_\_ pronouns are used to describe preborn children (Jeremiah 1:5).
8. The preborn are called by God and \_\_\_\_\_ by Him before birth (Isaiah 49:1).
9. The preborn are \_\_\_\_\_ by God (Psalm 139:13).
10. The preborn are known \_\_\_\_\_ and personally by God.

**Four Differences Between the Preborn and Other Human Beings.**

1. Size
2. Level of \_\_\_\_\_
3. Environment
4. Degree of \_\_\_\_\_

**Appeal for Those Who Don't Believe the Bible.**

1. Premise #1: It is wrong to intentionally kill \_\_\_\_\_ human beings.
2. Premise #2: Abortion intentionally \_\_\_\_\_ innocent human beings.
3. Conclusion: Therefore, abortion is morally \_\_\_\_\_.