

CONSTITUTION AND BYLAWS
OF
EDGEWOOD BAPTIST CHURCH
ROCK ISLAND, ILLINOIS

ARTICLE I

NAME AND PURPOSES

SECTION 1. NAME. This church shall be known as the Edgewood Baptist Church of Rock Island, Illinois.

SECTION 2. PURPOSE.

(A) This congregation is organized as a church exclusively for charitable, religious, and educational purposes within the meaning of Section 501(c) (3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Revenue Law, including, but not limited to, for such purposes, the establishing and maintaining of religious worship, the building, maintaining and operating of churches, parsonages, schools, chapels, radio stations, television stations, rescue missions, print shops, day-care centers, camps, and nursing homes).

(B) The church shall also ordain and license men to the Gospel ministry; evangelize the unsaved by the proclaiming of the Gospel of the Lord Jesus Christ; educate believers in a manner consistent with the requirements of Holy Scripture, both in Sunday and weekday schools of Christian education; and maintain missionary activities in the United States and any foreign country.

ARTICLE II

MEMBERSHIP

SECTION 1. RECEPTION OF NEW MEMBERS. Upon a majority vote of the members present at any church service or meeting, membership shall be extended to all who have had and whose lives evidence a genuine experience of regeneration through faith in and acceptance of the Lord Jesus Christ as personal Savior; and upon compliance with any one of the following conditions:

(A) By baptism (immersion) as a true believer in Jesus Christ as personal Savior;

(B) By letter of transfer from another Bible-believing church of like faith and practice, or other written statement of good standing from the prior church if the applicant has been baptized by immersion subsequent to a profession of faith;

(C) By statement of faith for persons who cannot get a letter of recommendation from another church of like faith and practice, but who are saved, have been Scripturally baptized, and who are in accord with the faith and practices of this church;

(D) By restoration, if having been removed from church membership, upon the recommendation of the board of deacons and pastor and with the majority vote of the congregation after confession and evidence of genuine repentance.

SECTION 2. DISMISSION OF MEMBERS. Members, not under the disciplinary process of section (D) above, may request that letters of transfer be sent to another church.

(A) By letter, for members in good standing and fellowship with the church, who desire to unite with another Church of like faith and practice, may be granted a letter of recommendation to the other church, upon receipt of request for such a letter from the church with which he is to unite.

(B) By removal, any member who desires to unite with a church of unlike faith and practice as this church, may have his name removed from the membership role and a letter of notification or dismission sent to the church with which he is to unite. A letter of recommendation will not be given in this case.

(C) By exclusion, if for any reason a member is called into question concerning his or her Christian character, or concerning his or her right relationship to the church or to other members of the church, the matter shall be left in the hands of the pastor and the deacons to proceed as they deem best. They shall strive to carry out the New Testament teachings along this line, shall do the work in love, and shall strive to win the person back to a right relationship to Christ and to the church. In this matter the pastor and the deacons shall not be under obligation to report details back to the church, except as they deem wise to do so, or for a vote to exclude the person from membership in the church.

SECTION 3. MEMBERSHIP STATUS. The church has three classifications of members: (1) active membership, (2) inactive membership, and (3) absentee membership.

(A) An inactive member shall be designated a member who does not attend church or contribute to the congregation financially for a period of one year. An absentee member is designated as a member who moves to another community but does not unite with another church. Active members are those who attend worship services at least once a year or contribute financially to the Edgewood Baptist church within that time span. Neither inactive nor absentee members will be counted or reported in active membership statistics. To be reinstated as active members, an inactive member must either attend a church service or contribute to church financially. In either case the inactive member shall be restored to an active membership status. If an absentee member moves back into the community and attends church services or contributes financially to the Edgewood Baptist Church, he shall be reinstated as an active member. Inactive and absentee members are not eligible to vote during church business meetings until they are reinstated to an active membership status.

(B) The privilege of voting on proposals presented at church business meetings and during the annual election of officers is limited to members sixteen years of age and older.

(C) Persons whose names are on the inactive or absentee membership roles, but who have not attended the services for a period of five years, may be dropped from the church membership by vote of the church. Physical inability to attend, duty in military service, and other special reasons can be exceptions. Effort shall be made, if possible, to get the member back into the services of the church before his name is dropped, and the member shall be notified in writing, whenever possible, before his name is dropped from the membership roll.

(D) Any person whose name is dropped from the membership must present himself to the church for membership, by statement if he desires to have his name placed back on a membership roll.

SECTION 4. THOSE WHO FAIL TO GET BAPTIZED. Persons who present themselves for baptism into the church but fail to get baptized within a period of one year, shall be questioned concerning their salvation and presented to the church again before being baptized.

ARTICLE III

OFFICERS OF THE CHURCH

SECTION 1. OFFICERS. The officers of this church shall be the pastor, and a board of Deacons composed of seven or more members, all elected by the church. The Scriptural basis for these officers and their qualifications and duties are set forth in the New Testament. Because of civil law and for transaction of legal business for the church, there shall be a board of trustees composed of seven or more members, all elected by the church. The church may then elect any other officers that it may deem necessary for the carrying out of its business for the Lord.

SECTION 2. ELECTION OF OFFICERS. The officers of this church shall be elected by a vote of the members of the church. The time of their election and the length of their service shall be decided by the members of the church as they deem best.

SECTION 3. DUTIES OF CHURCH OFFICERS. The pastor and the deacons are the church Scriptural officers of the church and their qualifications and duties are given in the scriptures.

(A) The pastor is to be the leader in the church and the shepherd of the flock. No man shall be called as pastor of this church if it is believed that he does not meet the qualifications or cannot carry out his duties as given in God's word, especially as given in Titus 1 and I Timothy 3. No man shall be called as pastor of this church unless he is a Baptist - a Baptist in name, faith, and practice.

(B) The deacons shall constitute the pulpit committee upon resignation of the pastor and shall arrange for a prospective candidate, or candidates, for pastor to come and preach to the church. The deacons shall be responsible, unless such is definitely known, to determine the qualifications of the prospective pastor and his soundness in the faith, as nearly as it is possible to do so. The

deacons shall assist in matters of business for the church, shall help in the observance of the Lord's supper, and shall perform such other duties as the church may require. Their qualifications are especially noted in I Timothy 3. The pastor is an ex-officio member of the board of deacons. After each annual business meeting of the church, the deacons shall elect a chairman, a vice chairman and a secretary, of the board.

(C) The board of trustees shall have charge of legal matters for the church, shall have charge of the care and upkeep of the church property, shall make business contracts for the church, and shall perform such other duties as the church may require. The pastor is an ex-officio member of the board of trustees. After each annual business meeting of the church, the trustees shall elect a chairman, vice chairman, and a secretary, of the board.

(D) All other officers of the church: the treasurer, the financial secretary, the clerk, and any others that a church may elect shall perform such duties as the church may require of them.

ARTICLE IV

BUSINESS MEETINGS AND VOTING

SECTION 1. ANNUAL BUSINESS MEETING. The church shall have one annual business meeting, such other regular business meetings as it believes to be necessary, and such special meetings as necessity demands.

SECTION 2. MAJORITY VOTE. A majority vote of the members present at a business meeting shall be necessary for the transaction of legal business. An exception to this rule shall be in the calling of a pastor for the church, when a two-thirds majority vote of the members present shall be necessary.

SECTION 3. VOTING PRIVILEGES AND SCHEDULING OF BUSINESS MEETINGS. Only active members shall be eligible to vote in a business meeting. Business meetings must be scheduled to allow announcement of the meeting during the church services on the Sunday before the meeting.

SECTION 4. PRE-MEETING CONSIDERATION. All matters of major business should be brought to the attention of the pastor and the deacons for discussion before being presented to the church for action.

SECTION 5. WHEN THE CHURCH IS WITHOUT A PASTOR. When the church is without a pastor, it shall be the duty of the chairman of the board of deacons to call the church together for such business as is required. The chairman shall preside at these meetings. The requirements stated in section (3) above, shall be observed in scheduling any business meeting.

ARTICLE V

STATEMENT OF FAITH AND COVENANT

SECTION 1. STATEMENT OF FAITH. This Church holds the following statement of faith as being a summary of Christian doctrine whose authority consists only in its agreement with the Word of God.

(A) OF THE SCRIPTURES. We believe that the Holy Bible, consisting of the Old and New Testament Scriptures, was written by men divinely inspired and is a perfect treasure of heavenly instruction. That it has God for its Author, salvation for its end, and truth without any mixture of error for its matter. That it reveals the principles of God and is the final authority for all Christian faith and life.

2 Timothy 3:16-17
John 17:17

Isaiah 8:20
Romans 15:4

Psalms 19:7
1 Thessalonians 2:13; 5:21

(B) OF THE TRUE GOD. We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit whose name is JEHOVAH, the Maker and Supreme Ruler of Heaven and earth. That He is loving, faithful, holy, and worthy of all possible honor, confidence, and love. That in the unity of the Godhead there are three persons - the Father, the Son, and the Holy Spirit - equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption.

John 4:24
Mark 12:30
Ephesians 2:18

Psalms 83:18
Matthew 28:19

Exodus 15:11
John 10:30

(C) OF THE FALL OF MAN. We believe that man was created by God in His own image but by voluntary transgression (disobedience) fell from that holy and innocent state. That the consequence of this disobedience means all mankind are now sinners, not by constraint but choice, being by nature utterly void of that holiness required by the law of God. That although possessing tremendous potential for good, people are inclined to do wrong, and are marred by an attitude that separates them from God and causes many problems in life. Therefore, all mankind is under just condemnation to eternal ruin without defense or excuse.

Genesis 1:27; 1:31; 3:6-24
Romans 1:20; 5:19

Isaiah 53:6

Ezekiel 18:19-20

(D) OF THE WAY OF SALVATION. We believe that the salvation of sinners is wholly of grace through the sacrifice and mediation of the Son of God who, by the appointment of the Father, freely took upon Him our nature. That being conceived by the Holy Spirit and born of the Virgin Mary, yet without sin, He honored the divine law by His personal obedience and by His death made a full atonement for our sins. That, having, risen from the dead, He is now enthroned in Heaven uniting in His wonderful person the tenderest sympathies and divine perfection; thus, in every way Christ is qualified to be a suitable, a compassionate and an all-sufficient Savior. That salvation is God's free gift to men, but that it must be accepted by trusting in Jesus Christ as our personal Lord and Savior.

Ephesians 2:8
Hebrews 7:25; 2:18

John 3:16
Colossians 2:9

Philippians 2:16-17
Isaiah 53:4-5

(E) OF JUSTIFICATION. We believe that the great gospel blessing, which Christ secures for all who believe in Him, is justification. That justification includes the pardon of sin, the promise of eternal life, and the declaration of our righteousness in Christ. That it is bestowed not in consideration of any works of righteousness or self-improvement which we have done, but solely through faith in Jesus Christ. That by virtue of our faith, His perfect righteousness is freely imputed to us by God. That justification brings us into a state of blessed peace and favor with God through God's grace and forgiveness.

John 1:16

Acts 13:39

Romans 5:9; 4:4-5; 5:1-2

(F) OF THE FREENESS OF SALVATION. We believe that the blessings of salvation are made free to all by the Gospel of Jesus Christ. That it is the immediate responsibility of all to accept them by a cordial, penitent, and obedient faith. That nothing prevents the salvation of the greatest sinner on earth but his own voluntary rejection of the Gospel, which leads to ultimate and eternal condemnation.

Isaiah 55:1

Romans 16:25-26

John 5:40; 3:19

(G) OF REPENTANCE AND FAITH. We believe that repentance and faith are inseparable graces, wrought in our souls by the Holy Spirit of God. That being deeply convinced of our need, when we turn to God with contrition, confession, and prayer for mercy, and receive the Lord Jesus Christ as our personal Savior. That when we rely on Him alone as the only and all-sufficient Redeemer, we experience a change of mind by turning from our self-ruled life to the life leadership of Christ.

Mark 1:15
Romans 10:9-10

Acts 11:18; 2:37-38

Ephesians 2:8

(H) OF SANCTIFICATION. We believe that sanctification is the process by which, according to the will of God, we are made partakers of His holiness, pure in heart and totally dedicated to God. That it is a progressive work, beginning when a person is saved and continuing in the hearts of believers by the presence and power of the Holy Spirit. That the process of sanctification involves renouncing the desire to live for self, and replacing it with the desire to live totally for God. That it continues throughout life through the appointed means of the Word of God, self-examination, self-denial, watchfulness, prayer, and living under the conscious control of the Spirit of God.

1 Thessalonians 4:3
Philippians 2:12-13

1 John 2:29

Romans 8:5

(I) ETERNAL SECURITY AND ASSURANCE OF BELIEVERS. We believe that all the redeemed, once saved, are kept by God's power and are thus secure in Christ forever. We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which, however, clearly forbids the use of Christian liberty as an occasion to sin.

John 6:37-40; 10:27-30 1 Peter 1:4-5 Galatians 5:13
1 Corinthians 1:4-8 Romans 8:1, 38-39; 13:13-14
Titus 2:11-15

(J) OF A GOSPEL CHURCH. We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights and privileges invested in them by His Word. That its only Scriptural officers are bishops or pastors and deacons, whose qualifications and duties are defined in the Epistles to Timothy and Titus. We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures. We also believe in the autonomy of the local church free of any external authority or control.

Titus 1 Romans 16:1, 4 1 Peter 5:1-4
1 Timothy 3 Matthew 18:17; 28:20 1 Corinthians 1:1-13; 11:2
1 Corinthians 5:4-7, 13 1 Corinthians 3:9, 16 Acts 15:19-31; 20:28
Acts 2:41-42; 14:27 Acts 20:17, 28-32; 13:1-4

(K) OF BAPTISM AND THE LORD'S SUPPER. We believe that Christian baptism is the immersion in water of a believer, in the name of the Father, the Son, and Holy Spirit to show our faith in the crucified, buried, and risen Savior. We believe that the Lord's Supper, by the sacred use of the bread and wine, is to commemorate together the dying love of Christ by remembering His broken body and precious shed blood. Holy communion should include solemn self-examination, remembrance of what Christ did for us through His life and death, anticipation of His coming again, and thanksgiving for our salvation and blessings.

Acts 8:36-39; 2:41-42 John 3:22-23 Matthew 28:19
Romans 6:4 1 Corinthians 11:26; 11:28

(L) OF THE LORD'S DAY. We believe that the first day of the week (Sunday) is the Lord's Day and should be kept sacred to God's purposes whenever possible.

Acts 20:7 Isaiah 58:13-14 Hebrews 4:3-11; 10:24-25
Psalm 118:24

(M) OF CIVIL GOVERNMENT. We believe that civil government is of divine appointment for the interests and good order of human society. That magistrates are to be prayed for, conscientiously honored, and obeyed, except in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience and the Prince of the kings of the earth. We

believe the home, the church, and the state are equal and sovereign in their respective biblically assigned spheres of responsibility under God.

Romans 13:1-7

Acts 5:29

Matthew 22:21; 23:10

(N) OF THE RIGHTEOUS AND THE UNRIGHTEOUS. We believe that there is a radical and essential difference between the righteous and the unrighteous. That only those who through faith are justified in the name of the Lord Jesus and sanctified by the Spirit of our God are truly righteous in His esteem. That all who continue in impenitence and unbelief are in His sight lost and under the penalty of sin. This distinction continues among men in time and eternity.

Malachi 3:18
Luke 16:25

Romans 1:17

1 John 5:19

(O) OF THE WORLD TO COME. We believe that the end of this age is approaching and will culminate in "That blessed hope" - the personal, imminent return of our Lord and Savior Jesus Christ. We believe in the bodily resurrection of the just and of the unjust, the everlasting blessedness of the saved, and the everlasting punishment of the lost.

Acts 1:11; 24:15
Revelation 22:11

Matthew 24:31-46
1 Thessalonians 4:13-18

1 Peter 4:7

(P) HUMAN SEXUALITY. We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman. That all forms of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication and adultery are sinful perversions of God's gifts of sex. That the only legitimate marriage is the joining of one man and one woman.

Leviticus 18:11-30
1 Corinthians 5:1; 6:9; 7:10

Romans 1:26-29; 7:2
Genesis 2:24; 19:5, 10; 26:8-9

Ephesians 2:20-23

(Q) OF MISSIONS. We believe that God has given the church a great commission to proclaim the Gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. That as ambassadors of Christ we must use all available means to go to the foreign nations and not wait for them to come to us.

Matthew 28:19-20
John 20:21

Mark 16:15
Acts 1:8

Luke 24:46-48
2 Corinthians 5:20

SECTION 2. AUTHORITY OF STATEMENT OF FAITH. The statement of faith does not exhaust the extent of our faith. The Bible itself is the final source of what we believe. We do believe, however, that the foregoing statement of faith accurately represents the teaching of the Bible, and therefore, is the basis of our faith and practice.

SECTION 3. COVENANT. As a bond of unity among us, this church accepts for its members the following covenant:

(A) Having been led by the Holy Spirit to receive the Lord Jesus Christ as our Savior and on profession of our faith in Him, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now most solemnly and joyfully enter into covenant with one another as one body in Christ.

(B) We promise that we will watch over and counsel one another in the spirit of brotherly love, that we will remember one another in our prayers, and that we will aid each other in sickness and distress.

(C) We further agree, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to give it a sacred pre-eminence over all institutions of human origin; and to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

(D) We further covenant to maintain family and private devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to live carefully in this present world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from everything that will cause our brother to stumble or that will bring reproach upon the cause of Christ; and to strive to grow in the grace and knowledge of our Lord and Savior, that amidst evil and good report we will humbly and earnestly seek to live to the honor and glory of Him who loved us and gave Himself for us.

(E) We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

ARTICLE VI

INDEMNIFICATION

SECTION 1. ACTIONS SUBJECT TO INDEMNIFICATION. The church may indemnify any person who was or is a party or is threatened to be made a party to any threatened, pending

or completed action, suit, or proceeding, whether civil, criminal, administrative, or investigative, including all appeals (other than an action by or in the right of the Church) by reason of the fact that the person is or was a pastor, deacon, officer, employee, or agent of the Church, against expenses, including attorneys' fees, judgments, fines, and amounts paid in settlement actually and reasonably incurred by him in connection with the action, suit, or proceeding; and if that person acted in good faith and in a manner he reasonably believed to be in or not opposed to the best interests of the Church and, with respect to any criminal action or proceeding, had no reasonable cause to believe his conduct was unlawful. The termination of any action, suit, or proceeding by judgment, order, settlement, conviction, or on a plea of nolo contendere or its equivalent, shall not, of itself, create a presumption that the person did not act in good faith and in a manner that he reasonably believed to be in or not opposed to the best interests of the Church and, with respect to any criminal action or proceeding, had reasonable cause to believe that his or her conduct was unlawful.

SECTION 2. EXPENSES SUBJECT TO INDEMNIFICATION. To the extent that a pastor, deacon, officer, employee, or agent has been successful on the merits or otherwise in defense of any action, suit, or proceeding referred to in this Article, or in defense of any claim, issue, or matter in that action, suit, or proceeding, he or she may be indemnified against expenses, including attorneys' fees, actually and reasonably incurred by him or her in connection with the action, suit, or proceeding.

SECTION 3. LIMITATIONS OF INDEMNIFICATION. Any indemnification made under this Article, may be made by the Church only as authorized in the specific case on a determination that indemnification of the pastor, deacon, officer, employee, or agent is proper in the circumstances because he has met the applicable standard of conduct set forth in Section 1 of this Article. The determination shall be made (a) by a majority vote of a quorum consisting of the pastor and deacons who were not and are not parties to, or threatened with, the action, suit, or proceeding; (b) if the described quorum is not obtainable, or if a majority vote of a quorum of disinterested deacons so directs, by independent legal counsel in a written opinion; or (c) by a majority vote of the members of the church.

SECTION 4. TIMING OF INDEMNIFICATION. Expenses of each person seeking indemnification under this Article, may be paid by the Church as they are incurred, in advance of the final disposition of the action, suit, or proceeding, as authorized by the Board of Deacons in the specific case, on receipt of an undertaking by or on behalf of the pastor, deacon, officer, employee, or agent to repay the amount if it is ultimately determined that he or she is not qualified to be indemnified by the Church.

SECTION 5. EXTENT OF INDEMNIFICATION. The indemnification provided by this Article shall be deemed to be discretionary unless otherwise required as a matter of law or under any agreement or provided by insurance purchased by the Church, both as to action of each person seeking indemnification under this Article in his official capacity and as to action in another capacity while holding that office, and may continue as to a person who has ceased to be a pastor, deacon, officer, employee, or agent and may inure to the benefit of the heirs, executors, and administrators of that person.

SECTION 6. INSURANCE. The Church may purchase and maintain insurance on behalf of any person who is or was a pastor, deacon, officer, employee, or agent of the Church against any liability asserted against him and incurred by him in that capacity, or arising out of his status in that capacity, whether or not the Church would have the power to indemnify him against liability under the provisions of this Article.

ARTICLE VII

TAX- EXEMPT PROVISIONS

SECTION 1. PRIVATE INUREMENT. No part of the net earning of the church shall inure to the benefit of, or be distributable to, its members, trustees, officers, or other private persons, except that the church shall be authorized and empowered to pay reasonable compensation for the services rendered and to make payments and distributions in furtherance of the purposes set forth in Article I, Section 2 hereof.

SECTION 2. POLITICAL INVOLVEMENT. No substantial part of the activities of the church shall be the carrying on of propaganda or otherwise attempting to influence legislation. The church shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office.

SECTION 3. DISSOLUTION. Upon the dissolution of the church, the trustees shall, after paying or making provision for payment of all liabilities of the church, dispose of all of the assets of the church to such organization or organizations formed and operated exclusively for religious purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c) (3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law), as the trustees shall determine. Assets may be distributed only to organizations which agree with the church's statement of faith.

SECTION 4. RACIAL NONDISCRIMINATION. The church shall have a racially nondiscriminatory policy and therefore shall not discriminate against members, applicants, students, and others on the basis of race, color, or national or ethnic origin.

SECTION 5. LIMITATION OF ACTIVITIES. Notwithstanding any other provision of these Bylaws, the church shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes stated in Article I, Section 2.

ARTICLE VIII

DESIGNATED CONTRIBUTIONS

From time to time the church, in the exercise of its religious, educational, and charitable purposes, may establish various funds to accomplish specific goals. Contributors may suggest uses for their contributions but all suggestions shall be deemed advisory rather than mandatory in

nature. All contributions made to specific funds or otherwise designated shall remain subject to the exclusive control and discretion of the pastor and the Board of Deacons. No fiduciary obligation shall be created by any designated contribution made to the church other than to use the contribution for the general furtherance of any of the purposes stated in Article I, Section 2.

ARTICLE IX

AMENDMENTS

This Constitution and Bylaws may be revised or amended by a majority vote of the members present and voting at any regular church administration meeting, provided that said revision or amendment has been submitted in writing and announced from the pulpit fourteen (14) days before the vote is taken.

ADOPTION

This Constitution and Bylaws was adopted by a two-thirds majority vote of the members present and voting at a duly-called meeting of the church in which a quorum was present.

This Constitution and Bylaws supersede any other Constitution and bylaws of Edgewood Baptist Church.

Date

Minister of Records